

|                             |                         |              |                        |                                   |
|-----------------------------|-------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>09/246,468 | FILING DATE<br>02/09/99 | CLASS<br>524 | GROUP ART UNIT<br>1714 | ATTORNEY DOCKET NO.<br>TSRI-659.0 |
|-----------------------------|-------------------------|--------------|------------------------|-----------------------------------|

APPLICANT

JULIUS REBEK JR., LA JOLLA, CA; KENT E. PRYOR, SAN DIEGO, CA.

**\*\*CONTINUING DOMESTIC DATA\*\*\*\*\***

VERIFIED

*[Signature]*

*None*

**\*\*371 (NAT'L STAGE) DATA\*\*\*\*\***

VERIFIED

*[Signature]*

*None*

**\*\*FOREIGN APPLICATIONS\*\*\*\*\***

VERIFIED

*[Signature]*

*None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 02/25/99

|  |  |                           |                         |                       |                            |
|--|--|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met            | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>11 | TOTAL<br>CLAIMS<br>34 | INDEPENDENT<br>CLAIMS<br>4 |
| Verified and Acknowledged<br><i>[Signature]</i><br>Examiner's Initials |  | Initials                  |                         |                       |                            |

ADDRESS

THOMAS E NORTHRUP  
THE SCRIPPS RESEARCH INSTITUTE  
10550 NORTH TORREY PINES ROAD  
MAIL DROP TPC-8  
LA JOLLA CA 92037

TITLE

GLYCOURIL CORE MOLECULES FOR COMBINATORIAL LIBRARIES

|                                       |   |   |
|---------------------------------------|---|---|
| FILING FEE<br>RECEIVED<br><br>\$1,220 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|---------------------------------------|---|---|